



CALL FOR PRESENTERS

JAIL MANAGEMENT ISSUES

September 8 – 12, 2025 | Galveston, TX

MONDAY, SEPTEMBER 8

1 Morning Keynote Session
4 Afternoon Breakout Sessions

TUESDAY, SEPTEMBER 9

4 Morning Breakout Sessions
4 Afternoon Breakout Sessions

WEDNESDAY, SEPTEMBER 10

4 Morning Breakout Sessions
4 Afternoon Breakout Sessions

THURSDAY, SEPTEMBER 11

4 Morning Breakout Sessions
4 Afternoon Breakout Sessions

FRIDAY, SEPTEMBER 12

1 Closing Session

Presentations should relate to the conference subject and be applicable to the work of the anticipated participants, which include:

Community Corrections, Jailers, Corrections Officers, Leadership, Judicial, Law Enforcement, Support Staff, Medical Staff, and Mental Health Staff.

Please share this call with other agencies, organizations, or persons that might have an interest in presenting. Please provide the below information regarding your workshop for consideration.

FOR QUESTIONS

Sharese Hurst | sharese@shsu.edu | 936.294.1687

PROPOSALS MUST BE RECEIVED BY FRIDAY, MARCH 7, 2025.

If your proposal is accepted you will be required to submit a lesson plan.

Please attach workshop description & biographical information to be printed in workbook.

Presenter Name _____

Agency _____ Title _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

Workshop Title _____

_____ Length _____ hours

Fee Required? Yes No If Yes, Estimated Amount _____

LESSON PLAN COVER SHEET

Course Title _____

Lesson Title _____

Instructor(s) _____

Prepared By _____ Date Prepared _____

Time Frame

Total: _____ Hours, _____ Minutes

Suggested Schedule

From: _____ To: _____ Day: _____

Target Population

Number of Students: _____ Space Requirements: _____

Learning Objectives

By the end of the presentation, participants will have:

Evaluation Procedures

(How the completion of the objectives will be evaluated)

Lesson Title _____

Methods/Strategies:

Training Materials:

References:

Equipment and Supplies Needed:

		#	Other (list)
_____	Multi-media projector		
_____	Laptop computer	_____	_____
_____	VCR	_____	_____
_____	Flip chart easel	_____	_____
_____	Flip chart pad(s)/markers	_____	_____
_____	Overhead projector	_____	_____
_____	Video monitor (TV)	_____	_____
_____	Video camera	_____	_____
_____	Dry-erase board/markers	_____	_____

Student Materials and Handouts (e.g. manual page numbers):

Lesson Title _____

Presentation Guide	Notes to Instructor
	<i>(start typing notes here)</i>

Lesson Title _____

Presentation Guide	Notes to Instructor
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