



April 17, 2025

Dear Representative,

The Correctional Management Institute of Texas (CMIT) is pleased to announce the **2025 Leadership for Corrections Conference**. The Conference will bring together close to 200 participants representing the field of criminal justice throughout the state of Texas as well as out of state participants. The conference will be held June 8 – 11, 2025 at the Omni in Corpus Christi, Texas.

**Exhibits:**

Your exhibit fee of \$250 will include two full conference registrations, a six-foot table and two chairs. If you donate a door prize with a \$50 or more value, we will lower your fee to \$200. Additional exhibit personnel from your company may register for an extra \$50 per person. Please fill out and return the exhibitor contract.

**Electricity/Internet/Telephone Access**

If you are requesting extra items such as phone lines or electrical power, please let me know as I will need to contact the hotel directly.

**Shipping Information:**

All incoming packages for the conference should be addressed as follows

ATTENTION: Recipient

Contact Phone : xxx-xxx-xxxx

Group: Sam Houston State University – Correctional Mgt Institute, Leadership Conference

Arrival: 2025-06-07

Omni Corpus Christi

900 North Shoreline Boulevard

Corpus Christi, TX 78401

Number of Boxes:

Shipments should be delivered to the Hotel no more than three (3) working days prior to the program date commencement.

**Booths will be assigned on a first come, first serve basis as contracts and payments are received. Only a limited number of spaces will be available**, so don't delay in having your exhibit fee sent to our office as soon as possible. If you need special accommodations for your booth, please contact me.

Sincerely,

Amanda Wood

Phone: (936) 294-1227

awood@shsu.edu



# LEADERSHIP FOR CORRECTIONS

JUNE 8-11, 2025 • CORPUS CHRISTI, TX

## EXHIBITOR CONTRACT

**Complete all information blanks. Sign, date, and email to [awood@shsu.edu](mailto:awood@shsu.edu) or fax to 936-294-1227.**

**Signed contract and fee must be received by May 19, 2025, in order to reserve exhibit space. Your payment must be received prior to the start of the conference, or your booth space will be released. If you need to discuss payment options, booth locations, special sponsorships, or special needs such as large equipment, contact Amanda Wood at 936-294-1227.**

Company Name to be listed on signage: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have enclosed a check or purchase order in the amount of \$\_\_\_\_\_.

The Correctional Management Institute of Texas, referred to hereinafter as "CMIT," and the undersigned firm, referred to hereinafter as "Exhibitor," and Omni Corpus Christi referred to hereinafter as "Exhibit site," agree to as follows:

1. CMIT will provide exhibit space in accordance with items listed below:
2. Space will be provided on a first-come, first-serve basis for the area of choice.  
Exhibitor desires a total of \_\_\_\_\_ booth(s), at \$200 for each booth, for a total of \$\_\_\_\_\_ payable upon return of signed contract mailed to CMIT.

3. Area of expertise:\_\_\_\_\_

Do you need electricity from the Omni Corpus?

Yes ☐ No ☐

4. Names of firm representative(s) attending booth. (Each booth entitles you to 2 full conference registrations.)

Please print or type name(s) and title(s):

Name 1:\_\_\_\_\_ Title:\_\_\_\_\_

Name 2:\_\_\_\_\_ Title:\_\_\_\_\_

5. Exhibitor will accept booth space assignment as determined by CMIT.

6. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$25, if written request is received by May 23, 2025.

7. CMIT reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.

8. Are you willing to provide a door prize?

Yes ☐ No ☐

Exhibitors providing a door prize (\$50 value) will receive a \$50 discount.

Please copy form and return original along with payment made payable to:

Attn: Amanda Wood, Leadership for Corrections

Correctional Management Institute of Texas

Sam Houston State University

Box 2296

Huntsville, TX 77341-2296

Pay online at [www.cmitonline.org/payment](http://www.cmitonline.org/payment)

**Questions?** Contact Amanda Wood at [awood@shsu.edu](mailto:awood@shsu.edu) or 936-294-1227



**CORRECTIONAL**  
MANAGEMENT INSTITUTE OF TEXAS



# LEADERSHIP FOR CORRECTIONS

JUNE 8-11, 2025 • CORPUS CHRISTI, TX

## SPONSORSHIP OPPORTUNITIES

**Sponsors of events will be recognized with signage at the event as well as in the conference packets. Events will be assigned on a first-come, first-serve basis. Indicate choice by placing a number in the corresponding blank with #1 being first choice. Please consider sponsoring/co-sponsoring one of the following events for our attendees. If you choose to be a co-sponsor, please indicate the amount you will provide.**

DATE	EVENT	FULL SPONSORSHIP	CO-SPONSORSHIP
<b>Mon 6/9</b>	Afternoon Refreshment Break	_____ (\$3,500)	_____ ( \$ _____ ) min \$200
<b>Mon 6/9</b>	Morning Refreshment Break	_____ (\$3,500)	_____ ( \$ _____ ) min \$200
<b>Tues 6/10</b>	Morning Refreshment Break	_____ (\$3,500)	_____ ( \$ _____ ) min \$200
<b>Tues 6/10</b>	Afternoon Refreshment Break	_____ (\$3,500)	_____ ( \$ _____ ) min \$200
<b>Wed 6/11</b>	Morning Refreshment Break	_____ (\$3,500)	_____ ( \$ _____ ) min \$200
<b>—</b>	Speaker	_____ (\$1,000)	_____ ( \$ _____ ) min \$200

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Title: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ I have enclosed a check (made payable to SHSU) in the amount of \$ \_\_\_\_\_

☐ Please invoice Contact Person

Invoice Address (if different from above): \_\_\_\_\_