



CORRECTIONAL MANAGEMENT INSTITUTE OF TEXAS
GEORGE J. BETO CRIMINAL JUSTICE CENTER
SAM HOUSTON STATE UNIVERSITY

DOUG DRETKE
EXECUTIVE DIRECTOR

CHRISTIE DAVIDSON
ASSISTANT DIRECTOR

Dear Representative:

Enclosed is an exhibitor packet for the 18th Annual Conference on Managing Juveniles with Sexual Behavior Problems. This conference will bring together approximately 175 professionals involved in the treatment and supervision of juveniles with sexual behavior problems at the Omni Corpus Christi, June 9 – 12, 2024 in Corpus Christi, Texas.

Exhibits:

Your exhibit fee of \$300 includes a six-foot table and two chairs, as well as a computerized list of conference attendees. **Exhibits will be located in a separate area where breaks are served.** The exhibits will open on Monday, June 9th after 7:30 a.m. Exhibits will close Wednesday, June 12th at noon. Unstaffed booths will be permitted at a cost of \$150 per booth. ****Registration to participants is open on Sunday, June 9th starting at 11:00 am with the pre-conference starting at 1:00 pm. If you are interested, I don't mind you setting up your booth during the pre-conference****

Electricity/Internet/Telephone Access

If you are requesting extra items such as phone lines or electrical power, please let me know as I will need to contact the hotel directly.

Shipping Information:

All incoming packages for the conference should be addressed as follows

ATTENTION: Recipient

Contact Phone : xxx-xxx-xxxx

Group: Sam Houston State University – Correctional Mgt Institute, Juvenile Sex Offender Mgmt Conf

Arrival: 2024-06-09

Omni Corpus Christi Hotel

900 North Shoreline Boulevard

Corpus Christi, TX 78401

Number of Boxes:

Shipments should be delivered to the Hotel no more than three (3) working days prior to the program date commencement.

Booths will be assigned on a first come, first serve basis as contracts and payments are received. Only a limited number of spaces will be available, so don't delay in having your exhibit fee sent to our office as soon as possible. If you need special accommodations for your booth, please contact me.

Sincerely,

Amanda Wood

Phone: (936) 294-1227

awood@shsu.edu



**Texas Probation Training Academy
 Correctional Management Institute of Texas
 18th Annual Conference on Managing Juveniles with Sexual Behavior Problems
 Omni Corpus Christi *June 9 – 12, 2024 * Corpus Christi, Texas**

*Instructions: Complete all information. Signed contract must be received A.S.A.P. in order to reserve exhibit space.
 If you need to discuss special needs such as large equipment, contact Amanda Wood at (936) 294-1227.*

Texas Probation Training Academy, referred to hereinafter as “TPTA” and the undersigned firm, referred to hereinafter as “Exhibitor” and Omni Corpus Christi, referred to hereinafter as “Exhibit site” agree to as follows:

TPTA will provide exhibit space in accordance with items listed below:

1. Space will be assigned on a **first-come, first-served** basis by TPTA.
2. **Exhibitor will accept booth space assignment as determined by TPTA.**
3. Exhibitor desires a total of _____ booth(s) at \$300 for each booth (\$150 for each unstaffed booth); for a total of \$ _____ payable upon return of signed contract mailed to TPTA. Vendor spaces are 8’ wide with a 6’ table.
4. Exhibitor understands there could be other charges for electrical power, telephone, shipping and storage/handling.
5. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$50, if written request is received by **May 24, 2024. No refunds will be granted after this date. TPTA reserves the right to collect fees in full for those who fail to cancel prior to the training or for those who fail to attend.**
6. TPTA reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.

Company Name to be Listed on Signage _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Area of expertise _____

Is there a company that you would prefer to be placed next to? _____

Is there a company that you do NOT want to be placed next to? _____

Names of firm representative(s) attending booth (sponsorship entitles you to 3)

Name 1: _____ Title: _____ Email: _____

Name 2: _____ Title: _____ Email: _____

Name 3: _____ Title: _____ Email: _____

Payment Method

Check Enclosed: Make payable to **Sam Houston State University**

Please Invoice: Contact Person _____

Invoice Address (if different from above): _____

Agreement of Person Authorized to Sign Contract

Printed Name: _____ Phone: _____

Signature: _____ Title: _____ Date: _____

Return contract and payment to:
 Texas Probation Training Academy
 Attn: Amanda Wood
 Sam Houston State University
 George J. Beto Criminal Justice Center
 Huntsville, TX 77341-2296 Fax: (936) 294-1671