



SAM HOUSTON STATE UNIVERSITY
CORRECTIONAL MANAGEMENT INSTITUTE OF TEXAS
GEORGE J. BETO CRIMINAL JUSTICE CENTER

DOUG DRETKE
EXECUTIVE DIRECTOR

HUNTSVILLE, TEXAS 77341-2296
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November 1, 2022

The Correctional Management Institute of Texas (CMIT) is pleased to announce the 2022 Gang Intelligence and Supervision Conference. Each year the GIS Conference brings together professionals from criminal justice and law enforcement agencies throughout the state of Texas. The 2023 conference will be held at the DoubleTree by Hilton in Austin on January 24-27th.

We have a limited number of exhibitor spaces and invite you to submit a reservation request to participate. Please review the details below and complete and return the attached exhibitor contract as soon as possible. The tentative agenda for the conference is also attached for your reference.

EXHIBITS

- The exhibit fee is \$250 and includes two company representatives, a six-foot table and two chairs.
- Exhibits will be set up in the same area where participants will have their breaks
- Exhibitor set-up: Tuesday, January 24th between 3pm and 5pm, OR after 6pm.
- Exhibit hours: Tuesday evening reception 5pm – 6pm; Wednesday 7:30am – 3pm; Thursday 7:30am-3pm; If you prefer not to stay all day on Thursday, please plan to tear down during the lunch break.

HOTEL

You may secure a hotel room in our room block at the DoubleTree by Hilton [HERE](#) or by calling 800-866-3123.

We are looking forward to another great conference and hope you will be a part of it. Please contact me if you have any questions.

Sincerely,

Angela Semar
Program Specialist
Correctional Management Institute of Texas
Phone: 936-294-1640
Email: asemar@shsu.edu

2023 GIS Conference

JANUARY 24 - 27, 2023 | AUSTIN, TX

EXHIBITOR CONTRACT

Complete all information blanks. Sign, date, and email to asemar@shsu.edu or fax 936-294-1671.

Signed contract and fee must be received by December 1, 2022, in order to reserve exhibit space. Your payment must be received within 30 days of booth assignment, or your booth space will be released. Payments can also be made online at www.cmitonline.org/exhibitor-pay

Company Name to be listed on signage: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Title: _____

Signature: _____ Date: _____

I have enclosed a check or purchase order in the amount of \$_____.

The Correctional Management Institute of Texas, referred to hereinafter as "CMIT," and the undersigned firm, referred to hereinafter as "Exhibitor," and DoubleTree by Hilton Austin, referred to hereinafter as "Exhibit site", agree to as follows:

CMIT will provide exhibit space in accordance with items listed below:

1. Exhibitor desires a total of _____ booth(s), at \$250 for each booth, for a total of \$_____ payable within 30 days of booth assignment.

2. Area of expertise: _____

3. Do you need electricity from the DoubleTree by Hilton Austin?

Yes No

4. Names of firm representative(s) attending booth. (Each booth entitles you to 2 full conference registrations.) Please print or type name(s) and title(s):

Name 1: _____ Title: _____

Name 1: _____ Title: _____

- 5. Exhibitor will accept booth space assignment as determined by CMIT.
- 6. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$75, if written request is received by December 20, 2022.
- 7. CMIT reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.

8. Are you providing a door prize?
(Exhibitors providing a door prize with a \$50+ value will receive a \$50 discount.)

Yes No

Please copy form and return original along with payment made payable to:

Attn: Angela Semar, Gang Intelligence and Supervision Conference
Correctional Management Institute of Texas
Sam Houston State University
Box 2296
Huntsville, TX 77341-2296

Form may also be emailed to asemar@shsu.edu or faxed to 936-294-1671.

Payment may be made online at www.cmitonline.org/exhibitor-pay

Questions?

Contact Angela Semar at asemar@shsu.edu or 936-294-1640

