



SAM HOUSTON STATE UNIVERSITY  
CORRECTIONAL MANAGEMENT INSTITUTE OF TEXAS  
GEORGE J. BETO CRIMINAL JUSTICE CENTER

DOUG DRETKE  
EXECUTIVE DIRECTOR

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November 1, 2021

The Correctional Management Institute of Texas (CMIT) is pleased to announce the 2022 Gang Intelligence and Supervision Conference. Each year the GIS Conference brings together professionals from criminal justice and law enforcement agencies throughout the state of Texas. The 2022 conference will be in Galveston, Texas at the San Luis Resort on January 11-14th.

We have the opportunity to host a limited number of exhibitors and invite you to submit a reservation request to participate. Please review the details below and fill out and return the attached exhibitor contract as soon as possible. The conference agenda is also attached for your reference.

#### EXHIBITS

- The exhibit fee is \$250 and includes two company representatives, a six-foot table and two chairs.
- Exhibits will be set up in the same area where our participants will have their refreshment breaks.
- Exhibitor set-up: Tuesday, January 11th between 3:00pm and 5:00pm.
- Exhibit hours: Wednesday and Thursday from 7:30am until 3:00pm. This will allow participants to visit during refreshment breaks.
- Exhibitor tear-down: Thursday afternoon after 3:00 pm.

#### HOTEL

You may secure a hotel room in our room block at either the San Luis Resort Spa and Conference Center or the Holiday Inn Resort on the Beach which is right next door to the San Luis.

San Luis Resort Spa and Conference Center 800-392-5937  
Holiday Inn Resort on the Beach 409-740-5300

We are looking forward to a great conference and hope you will be a part of it. Please feel free to contact us should you have questions or require assistance. See you in Galveston!

Sincerely,

Angela Semar  
Phone: 936-294-1640  
Email: asemar@shsu.edu

# 2022 GIS Conference

JANUARY 11 - 14, 2022 | GALVESTON, TX

## EXHIBITOR CONTRACT

Complete all information blanks. Sign, date, and email to [asemar@shsu.edu](mailto:asemar@shsu.edu) or fax 936-294-1671.

**Signed contract and fee must be received by December 1, 2022, in order to reserve exhibit space. Your payment must be received within 30 days of booth assignment, or your booth space will be released.**

Company Name to be listed on signage: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have enclosed a check or purchase order in the amount of \$\_\_\_\_\_.

The Correctional Management Institute of Texas, referred to hereinafter as "CMIT," and the undersigned firm, referred to hereinafter as "Exhibitor," and San Luis Resort, referred to hereinafter as "Exhibit site", agree to as follows:

CMIT will provide exhibit space in accordance with items listed below:

1. Exhibitor desires a total of \_\_\_\_\_ booth(s), at \$250 for each booth, for a total of \$\_\_\_\_\_ payable within 30 days of booth assignment.

2. Area of expertise: \_\_\_\_\_

3. Do you need electricity from the San Luis Resort?

Yes  No

4. Names of firm representative(s) attending booth. (Each booth entitles you to 2 full conference registrations.) Please print or type name(s) and title(s):

Name 1: \_\_\_\_\_ Title: \_\_\_\_\_

Name 1: \_\_\_\_\_ Title: \_\_\_\_\_

5. Exhibitor will accept booth space assignment as determined by CMIT.
6. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$75, if written request is received by December 20, 2022.
7. CMIT reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.
8. Are you providing a door prize? (Exhibitors providing a door prize with a \$50+ value will receive a \$50 discount.)  
 Yes    No

**PLEASE COPY FORM AND RETURN ORIGINAL ALONG WITH PAYMENT MADE PAYABLE TO:**

Attn: Angela Semar, Gang Intelligence and Supervision Conference  
Correctional Management Institute of Texas  
Sam Houston State University  
Box 2296  
Huntsville, TX 77341-2296

Form may also be emailed to [asemar@shsu.edu](mailto:asemar@shsu.edu) or faxed to 936-294-1671.

**QUESTIONS?** Contact Angela Semar at [asemar@shsu.edu](mailto:asemar@shsu.edu) or 936-294-1640

